America Spaniel Club

 Grooming Reservation

Reservations must be postmarked on or before 12/30/2020 (same day as closing date for entries). All reservations postmarked after the closing date will be subject to a $50 late fee. No exceptions.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of dogs entered and breeds \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Due to COVID restrictions, all exhibitors will be **required** to check in with Linda Donaldson and provide a list of all individuals who will be sharing your grooming space for COVID contact tracing purposes. The tack room will open to exhibitors on Thursday, January 14 @ 7:30 am.

10 x 10 grooming space w/ electric is $100. Indicate # of spaces\_\_\_\_\_\_\_\_\_

Additional electricity, if available, will be $30 each.

Total amount enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Only hand held dryers are permitted. No box, stand or cage dryers are to be in the building.

All expens must have plastic and shavings or pans under them. There will be three drapes around each 10 x 10 space. All expen sides adjacent to drapes **must** be covered in plastic to prevent damage to drapes.

Limited day crating will be available w/out electric and everything must be removed every day after judging.

There will be no refunds after the closing date.

These rules must be adhered to without exception.

Complete this form and mail with check payable to **ASC** in U. S. funds to:

Linda Donaldson 103 Mariners Cove Road Hodges, SC 29653

Phone : 215-630-0886 Email : dalin\_one@yahoo.com with questions